

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**JUN 24 1974**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **JUN 27 1974** under 28440The applicant..... **PALOMINO VALLEY WATER COMPANY**

P. O. Box 4600

Street and No. or P.O. Box No.

of

Reno

City or Town

Nevada 89505

State and Zip Code No.

, hereby make s. application for permission to change the

Point of Diversion, Manner of Use, and Place of Use

of water heretofore appropriated under **A portion of Permit 20746 -- Certificate 5943**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is **Underground**  
Name of stream, lake or other source.
2. The amount of water to be changed **.212 CFS or 153.4 Acre Feet Annually**  
Second feet, acre feet.
3. The water to be used for **Municipal Purposes**  
If for stock state number and kind of animals.
4. The water heretofore used for **Industrial and Domestic**  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, T.22N., R.21E.,**  
**M.D.B.&M. or at a point from which the SE corner of said Section 4**  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
**bears S. 34° 08' 48" E, 2236.31 feet.**  
stated.
6. The existing point of diversion is located within **SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 6, T.22N., R.21E.,**  
**M.D.B.&M. or at a point from which the E $\frac{1}{4}$  corner of said Section**  
If point of diversion is not changed, do not answer.  
**6 bears S 32° 46' 50" E, 606.57 feet.**
7. Proposed place of use **See Exhibit "A" Attached**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **Industrial Facilities within the S $\frac{1}{2}$  NE $\frac{1}{4}$  and N $\frac{1}{2}$  SE $\frac{1}{4}$**   
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
**Section 6, T.22N., R.21E., M.D.B.&M.**
9. Use will be from **January 1** to **December 31** of each year.  
Day and Month Day and Month
10. Use has been from **January 1** to **December 31** of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well, pump, motor and**  
State manner in which water is to be diverted, whether by dam or other works,  
**distribution system.**  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works..... See "Remarks" Below
13. Estimated time required to construct works..... See "Remarks" Below
14. Estimated time required to complete the application of water to beneficial use. 10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Waters under this application are to be commingled with other Rights for Municipal Use within the above designated proposed place of

use. Estimated cost of the entire system is \$7,000,000. Estimated time required to construct works appurtenant to the Point of Diversion is one year.

Compared..... cm:lk bs/jw

Applicant Palomino Valley Water Company

By s/Eugene B. Longfield, Agent  
137 Vassar St., Reno, Nevada 89502

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the

following limitations and conditions: This permit to change the Point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 20746 is issued subject to the terms and conditions imposed in said Permit 20746 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permits 28440, 28441 and 28442 is limited to what the well covered under the permits is capable of producing. If certificates of appropriation are issued under this permit and Permits 28440, 28441 and 28442, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the permits is capable of producing.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.212 cubic feet per second, but not to exceed 153.4 acre feet annually.

Actual construction work shall begin on or before December 15, 1974

Proof of commencement of work shall be filed before January 15, 1975

Work must be prosecuted with reasonable diligence and be completed on or before December 15, 1974

Proof of completion of work shall be filed before January 15, 1975

Application of water to beneficial use shall be made on or before December 15, 1977

Proof of the application of water to beneficial use shall be filed on or before January 15, 1978

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 13 1975  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk. Page

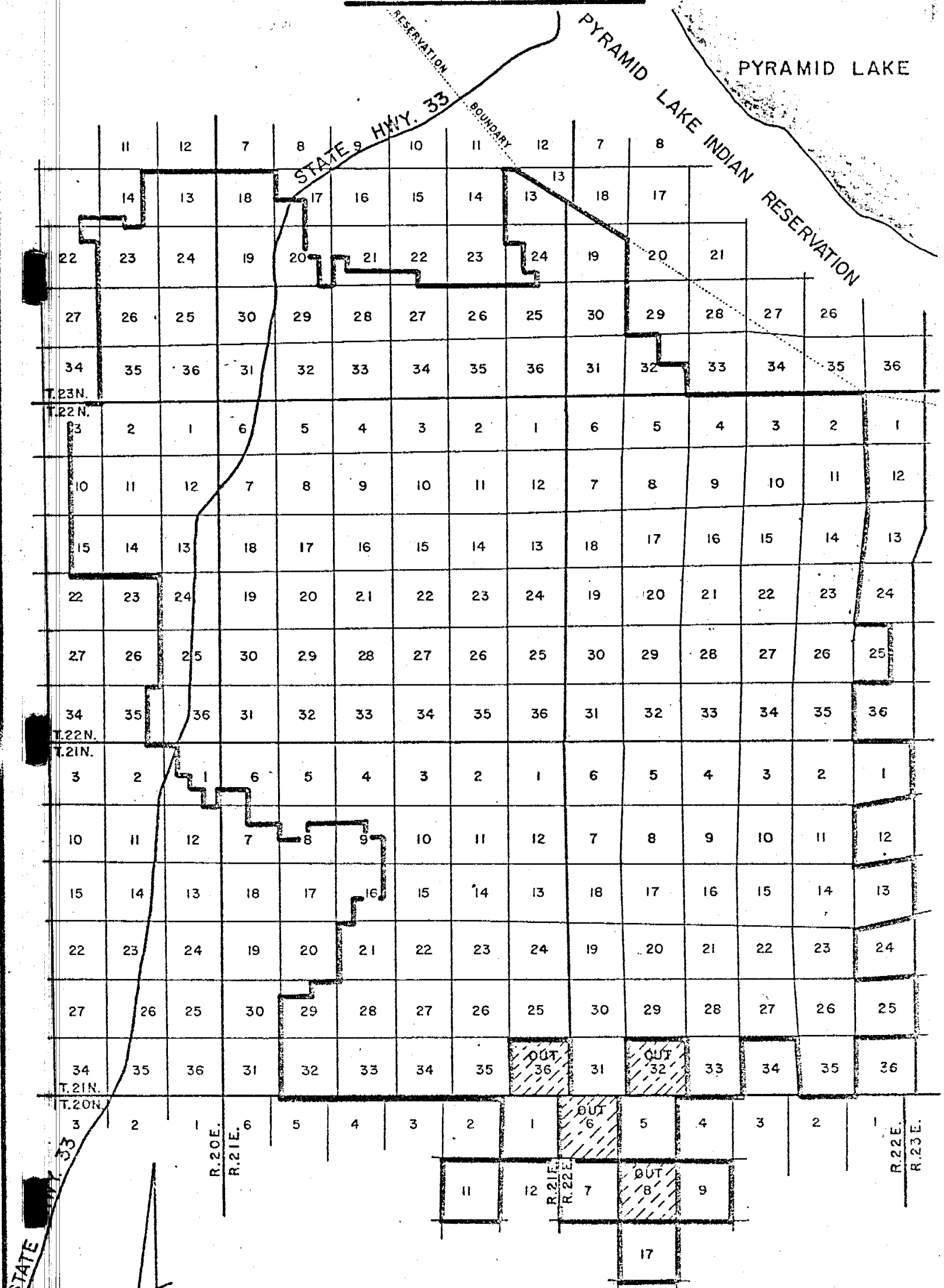
IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of October

A.D. 1974

*[Signature]*  
State Engineer

WITHDRAWN BY APPLICANT  
2407  
*[Signature]*  
STATE ENGINEER

" EXHIBIT A "



MAP  
SHOWING PROPOSED PLACE OF USE FOR  
APPLICATION TO CHANGE PLACE OF USE  
AND MANNER OF USE FOR MUNICIPAL  
PURPOSES  
BY THE PALOMINO VALLEY WATER COMPANY,  
WASHOE COUNTY, NEVADA

EXHIBIT "A"

DESCRIPTION

TO ACCOMPANY APPLICATIONS TO CHANGE PLACE OF USE AND MANNER  
OF USE FOR MUNICIPAL PURPOSES BY THE PALOMINO VALLEY WATER  
COMPANY, WASHOE COUNTY, NEVADA.

SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 21 NORTH, RANGE 20 EAST, MDB&M:

SECTION 1: LOTS 1, 2, 3, 5, 6, and 12; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
S $\frac{1}{2}$  of NE $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 21 EAST, MDB&M:

SECTION 1: ALL  
SECTION 2: ALL  
SECTION 3: ALL  
SECTION 4: ALL  
SECTION 5: ALL  
SECTION 6: LOTS 1 THROUGH 6; S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$   
SECTION 7: N $\frac{1}{2}$  of NE $\frac{1}{4}$   
SECTION 8: NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of NE $\frac{1}{4}$   
SECTION 9: N $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$   
SECTION 10: ALL  
SECTION 11: ALL  
SECTION 12: ALL  
SECTION 13: ALL  
SECTION 14: ALL  
SECTION 15: ALL  
SECTION 16: E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$   
SECTION 21: ALL  
SECTION 22: ALL  
SECTION 23: ALL  
SECTION 24: ALL  
SECTION 25: ALL  
SECTION 26: ALL  
SECTION 27: ALL  
SECTION 28: ALL  
SECTION 29: S $\frac{1}{2}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$   
SECTION 32: ALL  
SECTION 33: ALL  
SECTION 34: ALL  
SECTION 35: ALL

TOWNSHIP 21 NORTH, RANGE 22 EAST, MDB&M:

SECTION 1: ALL  
SECTION 2: ALL  
SECTION 3: ALL  
SECTION 4: ALL  
SECTION 5: ALL  
SECTION 6: ALL  
SECTION 7: ALL  
SECTION 8: ALL  
SECTION 9: ALL  
SECTION 10: ALL  
SECTION 11: ALL  
SECTION 13: ALL  
SECTION 14: ALL  
SECTION 15: ALL  
SECTION 16: ALL

SECTION	17:	ALL
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	ALL
SECTION	21:	ALL
SECTION	22:	ALL
SECTION	23:	ALL
SECTION	25:	ALL
SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	33:	ALL
SECTION	35:	ALL

TOWNSHIP 22 NORTH, RANGE 20 EAST, MDB&M:

SECTION	1:	ALL
SECTION	2:	ALL
SECTION	3:	LOTS 1 and 2; S $\frac{1}{2}$ of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$
SECTION	10:	LOTS 5, 6 and 7; NW $\frac{1}{4}$ of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$
SECTION	11:	ALL
SECTION	12:	ALL
SECTION	13:	ALL
SECTION	14:	ALL
SECTION	15:	E $\frac{1}{2}$
SECTION	24:	ALL
SECTION	25:	ALL
SECTION	35:	LOTS 1 and 2; E $\frac{1}{2}$ of SE $\frac{1}{4}$
SECTION	36:	ALL

TOWNSHIP 22 NORTH, RANGE 21 EAST, MDB&M:

SECTION	1:	ALL
SECTION	2:	ALL
SECTION	3:	ALL
SECTION	4:	ALL
SECTION	5:	ALL
SECTION	6:	ALL
SECTION	7:	ALL
SECTION	8:	ALL
SECTION	9:	ALL
SECTION	10:	ALL
SECTION	11:	ALL
SECTION	12:	ALL
SECTION	13:	ALL
SECTION	14:	ALL
SECTION	15:	ALL
SECTION	16:	ALL
SECTION	17:	ALL
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	ALL
SECTION	21:	ALL
SECTION	22:	ALL
SECTION	23:	ALL
SECTION	24:	ALL
SECTION	25:	ALL

SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	ALL
SECTION	33:	ALL
SECTION	34:	ALL
SECTION	35:	ALL
SECTION	36:	ALL

TOWNSHIP 22 NORTH, RANGE 22 EAST, MDB&M:

SECTION	2:	ALL
SECTION	3:	ALL
SECTION	4:	ALL
SECTION	5:	ALL
SECTION	6:	ALL
SECTION	7:	ALL
SECTION	8:	ALL
SECTION	9:	ALL
SECTION	10:	ALL
SECTION	11:	ALL
SECTION	14:	ALL
SECTION	15:	ALL
SECTION	16:	ALL
SECTION	17:	ALL
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	ALL
SECTION	21:	ALL
SECTION	22:	ALL
SECTION	23:	ALL
SECTION	25:	W $\frac{1}{2}$ ; W $\frac{1}{2}$ of E $\frac{1}{2}$ LYING WEST OF THE SUMMIT OF THE RIDGE
SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	ALL
SECTION	33:	ALL
SECTION	34:	ALL
SECTION	35:	ALL

TOWNSHIP 23 NORTH, RANGE 20 EAST, MDB&M:

SECTION	13:	ALL
SECTION	14:	E $\frac{1}{2}$ of E $\frac{1}{2}$
SECTION	14:	S $\frac{1}{2}$ of SW $\frac{1}{4}$
SECTION	15:	SE $\frac{1}{4}$ of SE $\frac{1}{4}$
SECTION	23:	N $\frac{1}{2}$ of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ of NE $\frac{1}{4}$
SECTION	23:	S $\frac{1}{2}$ of N $\frac{1}{2}$ ; NE $\frac{1}{4}$ of NE $\frac{1}{4}$ ; S $\frac{1}{2}$
SECTION	24:	ALL
SECTION	25:	ALL
SECTION	26:	ALL
SECTION	35:	ALL
SECTION	36:	ALL

TOWNSHIP 23 NORTH, RANGE 21 EAST, MDB&M:

SECTION	13:	LOTS 1 THROUGH 4; SW $\frac{1}{4}$ of SE $\frac{1}{4}$ ; SW $\frac{1}{4}$
SECTION	17:	SW $\frac{1}{4}$
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	W $\frac{1}{2}$ ; W $\frac{1}{2}$ of SE $\frac{1}{4}$
SECTION	21:	LOT 1; S $\frac{1}{2}$ of S $\frac{1}{2}$
SECTION	22:	S $\frac{1}{2}$ of SW $\frac{1}{4}$
SECTION	24:	NE $\frac{1}{4}$ ; N $\frac{1}{2}$ of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ of SW $\frac{1}{4}$ ; N $\frac{1}{2}$ of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ of SE $\frac{1}{4}$ ; E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$
SECTION	25:	ALL
SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	ALL
SECTION	33:	ALL
SECTION	34:	ALL
SECTION	35:	ALL
SECTION	36:	ALL

TOWNSHIP 23 NORTH, RANGE 22 EAST, MDB&M:

SECTION	18:	LOT 1
SECTION	19:	LOTS 1 THROUGH 6; E $\frac{1}{2}$ of W $\frac{1}{2}$ ; SE $\frac{1}{4}$
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	SE $\frac{1}{4}$ ; W $\frac{1}{2}$

TOWNSHIP 20 NORTH, RANGE 21 EAST, MDB&M:

SECTION	1:	ALL
SECTION	11:	ALL

TOWNSHIP 20 NORTH, RANGE 22 EAST, MDB&M:

SECTION	5:	ALL
SECTION	7:	ALL
SECTION	9:	ALL
SECTION	17:	ALL